

**MINUTES
MONTEAGLE CITY COUNCIL
OCTOBER 25, 2021
6:00 PM**

**PRESENT: MAYOR, MARILYN RODMAN
 JESSICA FAVALORO
 DORRAINE PARMLEY
 ALVIN POWELL
 NATE WILSON**

The Monteagle City Council meeting was called to order at 6:00 pm by Mayor Rodman. After the prayer and the pledge of allegiance Alderman Favaloro made a motion to approve all minutes. Alderman Powell seconded the motion and it passed 5/0.

PRESENTATIONS

POLICE DEPARTMENT – Tim & Katie Trahan presented the Police Department with a check for \$5000.00 to pay toward a generator. Chief Nunley introduced Officer William Raline he also gave the monthly report.

**MINUTES
CITY COUNCIL
OCT. 25, 2021
Page Two**

FIRE DEPARTMENT

Mr. Rich Wycoff from South Cumberland Community Fund presented the Fire Department a check for \$28,500.00 as a donation toward the purchase of a fire truck. Mr. Scott Parish from MSSA presented them with a check for \$ 55,250.00 as a donation toward the purchase of the fire truck. The town has gotten several other donations in the amount of around \$20,000.00.

Mayor Rodman presented Susan Johnson with the Isaiah 117 House a donation of \$500.00.

Greg Maloof reported that the Safety Day at the school was a success. The department collected another insurance claim. This money will be used to buy equipment for the department. There was discussion on the surplus of the truck that is no longer needed. Alderman Wilson made a motion to sell the truck with a minimum bid. Alderman Powell seconded the motion and it passed 5/0. Alderman Wilson

**MINUTES
CITY COUNCIL
OCT. 25, 2021
Page Three**

made a motion to purchase 2 sets of turn out gear not to exceed \$7500.00. Alderman Parmley seconded the motion and it passed 5/0.

PARKS & REC. – Alderman Favaloro reported that the Trunk or Treat will be at the School and the movie will follow. She has been working on playground equipment for Hannah Pickett park, there will be donations to help with the Phase I of this project. This is a sole source company. Alderman Powell made a motion to amend the budget and use \$20,000.00 from the Capital Improvement Fund to help with the Phase I of the Park Project. Alderman Parmley seconded the motion and it passed 5/0 on roll call vote. There will be Shop Local on December 2nd & 3rd at city hall and the Parade will be December 4th. There was discussion on hiring a coordinator for the Ball program. This will be January thru April 2022. Alderman Favaloro made a motion to hire Dominic for the Ball program. Alderman Wilson seconded the motion and it passed 5/0.

**MINUTES
CITY COUNCIL
OCT. 25, 2021
Page Four**

Mr. Perry Powell presented a sign presentation on digital displays.

UTILITY – Engineer Travis Wilson discussed a request from Mr. Waller. The city cannot release the Water Source Plan to the public. There was discussion on drainage and run off into the lake. The council is doing all that is possible to take of the city. Travis is sending a final copy of the Sewer Capacity Report. There was discussion on the hydrant program. The contractor will test, paint and gps the hydrants. Alderman Nate Wilson made a motion to contract the hydrant testing out of the Water & Sewer fund. This will be bid out and will not exceed \$16,000.00. \$3000.00 will come off the price of the GIS project. Alderman Parmley seconded the motion and it passed 5/0. Utility manager John Condra is also working on Backflow preventers for businesses and residents.

STREETS – Keith Butner reported that the streets are being worked on and reflectors are down. The interstate lights are being looked at.

**MINUTES
CITY COUNCIL
OCT. 25, 2021
Page Five**

BUILDING INSPECTOR – Mr. Geary has one business permit. Red Lantern Insurance in the cabin next to Clifftops. Alderman Powell made a motion to approve this business permit. Alderman Wilson seconded the motion and it passed 5/0.

FIRST READING OF ORDINANCE 18-21 TO AMEND PERSONNEL POLICY -- Alderman Wilson made a motion to approve this ordinance on first reading. Alderman Parmley seconded the motion and it passed 5/0.

FIRST READING OF ORDINANCE 19-21 ZONING CHANGE FOR JASON TATE – Alderman Powell made a motion to approve this ordinance on first reading. Alderman Wilson seconded the motion and it passed 5/0. There will be a Public Hearing on November 15th and a Special called meeting to approve these ordinances on second reading.

FIRST READING OF ORDINANCE 20-21 TO DELETE SUBSECTION C FROM THE ZONING ORDINANCE – Alderman Parmley made a motion to approve this ordinance on first

reading. Alderman Favaloro seconded the motion and it passed 5/0.

FIRST READING OF ORDINANCE 21-21 BEER ORDINANCE – Alderman Wilson made a motion to approve this ordinance on first reading. Alderman Powell seconded the motion and it passed on first reading.

Stephanie from Growing Roots explained about a garden on the Mountain Goat Trail by Dubose.

Alderman Powell made a motion to approve \$ 11,700.00 the give some employees a bonus for working in May 2020 – September 2020. Alderman Parmley seconded the motion and it passed 5/0 on roll call vote.

CITIZENS HEARING

Ms. Lucy Keeble and Mr. James Waller both spoke on their concerns of water run off from the Petro site to the lake and drainage problems.

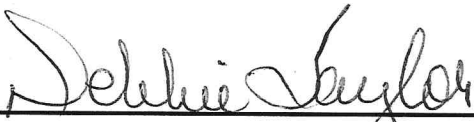
**MINUTES
CITY COUNCIL
OCT. 25, 2021
Page Six**

There being no other business the meeting adjourned at 8:10 pm.

Respectfully Submitted,



Mayor, Marilyn Rodman



City Recorder, Debbie Taylor

SICK LEAVE AND
VACATION HOURS

MONTH: OCT

2021

	ANNIV. DATE	S/L BEG	S/L EARNED	S/L TAKEN	S/L BAL	VAC BEG	VAC EARNED	VAC TAKEN	VAC BAL
			0						
FULMER TONY	11/20/2020	28	4	0	32	0	0	0	0
NUNLEY, JARED	12/3/2017	140	6	0	146	120	0	0	120
JACKSON, JAMES	5/14/2021	0	4	0	4	0	0	0	0
CHAD LOCKE	1/15/2020	56	4	0	60	0	0	0	4
DURM, JACOB	7/14/2021	0	4	0	4	0	0	0	0
MYERS, JUNIOR	5/17/2021	4	4	0	8	0	0	0	0
TAYLOR, DEBBIE	4/22/1985	480	8	0	480	120	0	0	120
TITTLE, KAREN	7/1/2004	144.5	8	0	152.5	116	0	0	116
SARGENT, JO ANN	12/1/2003	19	8	7	20	71	0	40	31
GRAVES, TONYA	8/10/2015	39.5	8	1	46	0	0	0	0
BLALOCK, J	10/5/2005	44.5	8	10.5	42	9	120	0	129
CONDRA, JOHN	6/6/1983	294.5	8	0	302.5	152	0	24	128
GRAVES, CHAD	6/17/2019	8.5	6	0	14.5	0	0	0	0
BUTNER, KEITH	6/4/2001	176	8	0	184	80	0	0	80
MILNER, JOHN	7/13/2020	10.5	4	0	14.5	40	0	40	0
STEWART, WAYLAN	3/27/2014	280	8	0	288	60	0	0	60
GOBLE, WAYLON	2/8/2016	201	8	10	199	80	0	20	60
ATTERBERRY, M	5/1/2017	7	6	7	6	0	0	0	0
JACKSON, JOEY	1/26/2015	96.5	8	27.5	77	140	0	8	132
NUNLEY JOE	8/11/2015	0	0	17	0	0	0	0	0
NUNLEY STEVEN	4/18/2016	107	6	16	97	0	0	0	0

0
0

Town of Monteagle Fire and Rescue

<u>Apparatus</u>	<u>October 2021</u>	<u>Status</u>
Rescue 1		In-Service
Engine 2		In-Service
Tanker 1		In-Service
Chief 1		In-Service

Call Break Down

<u>__1__</u> Structure Fire	<u>__3__</u> Lift Assist	<u>__0__</u> Landing Zone
<u>__0__</u> Commercial Structure	<u>__0__</u> Brush Fire	<u>__2__</u> Mutual Aid
<u>__0__</u> Traffic Control	<u>__3__</u> Vehicle Fire	<u>__0__</u> Other Calls
<u>__0__</u> Gas Spills/Leaks	<u>__0__</u> Alarms	<u>__9__</u> Total Paid Calls

Comments and Requests

gallons water - 3500

Town of Monteagle
Mayor and Alderman Meeting
Fire Department Report
October 25, 2021

Safety Day was held by and for Monteagle Elementary School on October 1, 2021. Due to a heavy call load, EMS was unable to attend. Monteagle Police Department attended with 3 police officers in attendance. The Monteagle Volunteer Fire Department attended with 6 firemen in attendance. The Chiefs of both Departments were present. Students were accompanied with their teachers by class. They heard presentations from each department as well as touring the vehicles – inside and out. A fire fighter wore the turn out gear as well as the oxygen mask. The Principal, Veronica Horton, was very pleased and appreciative of the Departments' efforts and participation.

The hydrant program will be performed by the water department and an outside contractor.

Because of the efforts of the Chief and Assistant Chief we have so far collected more than \$2,000.00 in insurance reimbursements. This is an ongoing program. These funds are to pay for equipment and material used; not turn out gear or outfitting the new used truck. If you have not contributed to the fundraiser, please do so. Any amount will be greatly appreciated. Participation rate is very important.

With the Mayor and Aldermen consent, we ask that a truck no longer needed be advertised for sale.

AGENCY ACTIVITY REPORT

For Reporting Year 2021

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YTD
Dispatch Calls	0	0	0	0	0	0	0	0	0	0	0	0	0
Incidents	7	6	10	12	8	19	26	24	26	14	0	0	152
Accidents	1	0	0	0	1	0	0	1	0	0	0	0	3
Arrests Cases Total	1	3	3	5	2	13	18	17	16	9	0	0	87
Arrests Male	2	2	3	5	2	11	13	12	16	9	0	0	75
Arrests Female	0	0	1	0	1	1	4	5	6	2	0	0	20
Arrests Juvenile	0	0	0	0	0	0	0	0	0	0	0	0	0
Domestic Violence	0	0	2	1	0	2	1	0	0	2	0	0	8
Juvenile Complaints	0	1	0	0	0	0	0	1	0	0	0	0	2
Miscellaneous Reports	2	1	1	3	1	3	2	2	2	3	0	0	20
Traffic Stops	0	0	0	0	0	0	0	0	0	0	0	0	0
Citations Issued	0	0	0	0	0	0	0	0	0	0	0	0	0
Warnings Issued	0	0	0	0	0	0	0	0	0	0	0	0	0
Protection Orders	0	0	0	0	0	0	0	0	0	0	0	0	0
Warrants Issued	0	0	0	0	0	0	0	0	0	0	0	0	0
Community Contacts	0	0	0	0	0	0	0	0	0	0	0	0	0
Business Visits	0	0	0	0	0	0	0	0	0	0	0	0	0
Residential Visits	0	0	0	0	0	0	0	0	0	0	0	0	0
Street Talk	0	0	0	0	0	0	0	0	0	0	0	0	0
Reports Generated	10	8	13	16	10	24	29	28	28	19	0	0	185
Officer Miles Driven	0	0	0	0	0	0	0	0	0	0	0	0	0
Officer Admin Time													

11
18 Arrest


Arrest

MONTEAGLE CITY COUNCIL MEETING

October 25, 2021

AGENDA

Regular Monthly Meeting

- 1. Call to Order (Has the requirements of the Sunshine Law been followed)**
- 2. Prayer**
- 3. Pledge of Allegiance**
- 4. Approval of Minutes (Sept. 27, 2021 Oct. 18, Special Meeting & Bid Opening Oct. 21.)**
- 5. Greg Maloof -- Presentation**
- 6. Cirrus – Sign Presentation**
- 7. Reports of Committees and Members**
 - a. Police Department**
 - b. Fire Department**
 - c. Parks & Recreation**
 - d. Utility Manager**
 - e. Street Department**
 - f. Building Inspector (Public Hearing Jason Tate Oct. 15th)**

- 8. OLD BUSINESS**
 - a.**
 - b.**

- 7. NEW BUSINESS**
 - a. First reading of Ordinance 18-21 (Amend Personnel Policy)**
 - b. First reading of Ordinance 19-21 (Zoning Change Jason Tate)**
 - c. First reading of Ordinance 20-21 (to Delete Subsection C)**
 - d. First reading of Ordinance 21-21 (Beer Ordinance)**

- 8. Mayor**
 - Aldermen**
- 9. Citizens Comments**
- 10. Calendar of Events**

- 11. Adjournment**

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